

## Committee Agenda

Committee: House Agriculture and Natural Resources  
Room: 464  
Date: Thursday, February 24, 2011  
Time: 7:45 AM

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Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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Presentation from the SD Department of Agriculture on Water Management  
Blair Dunn, General Counsel/Director, Office of Ag Policy

[SB 153](#)\* **revise fees for resident nurserymen and nursery stock dealers.**  
Senators Begalka, Kraus, Novstrup (Al), Sutton, and Vehle and Representatives Hoffman, Fargen, Hickey, Street, Van Gerpen, and Willadsen

BILLS FOR POSSIBLE ACTION WHICH HAVE HAD PRIOR HEARING.

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KIM VANNEMAN, Chair